

# St. Augustine R. C. Parish

18th Sunday in Ordinary Time – August 02, 2020

*“Creating A Community Of Involvement And Evangelization”*

**Served by the Augustinian Friars since 1796**



National Shrine of  
Santo Niño de Cebú

*St. Augustine parish is an open, diverse, and active Roman Catholic community rooted in the Gospel of Jesus Christ and founded in the Augustinian Tradition. We invite all to participate in our worship, service to others, and our faith development. These endeavors allow us to grow in the knowledge of God present in ourselves and each other. Our community joyfully welcomes all who are searching for a spiritual center to call home.*

243 North Lawrence Street  
Philadelphia, PA 19106  
(GPS Address: 250 N. 4th Street)  
Phone: 215-627-1838 FAX: 215-627-3911



Website: [www.st-augustinechurch.com](http://www.st-augustinechurch.com)

**Office Hours:**  
9:00 AM to 5:00 PM  
Monday to Friday



**Mass Schedule:**

Monday - Friday: 12:05 PM  
(10:00 AM on Legal Holidays)  
Saturday Vigil: 5:15 PM  
Sunday: 9:00 AM, 11:00 AM & 7:00 PM

**Parish Staff:**

Rev. William F. Waters, O.S.A.  
*Pastor (Ext. 110)*  
[pastorstaugustine@gmail.com](mailto:pastorstaugustine@gmail.com)

Jacob A. Marquart, III, O.F.S.  
*Parish Services Director (Ext. 115)*  
[staugustineparish09@gmail.com](mailto:staugustineparish09@gmail.com)

Jean Mangini  
*Wedding Coordinator (Ext. 118)*  
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Kim Barroso  
*Music Director*  
[kim.barroso@gmail.com](mailto:kim.barroso@gmail.com)

Robert Zigmund  
*Maintenance/Facilities Manager (Ext. 111)*  
[facilities243@gmail.com](mailto:facilities243@gmail.com)

Tim Babbage  
*Accountant (Ext. 116)*  
[timbabbage@hotmail.com](mailto:timbabbage@hotmail.com)

**In Residence:**

Rev. Paul Morrissey, O.S.A., *Prison Chaplain*  
Rev. James Keating, O.S.A.  
Rev. James Paradis, O.S.A., *Prior*



*“Well done, good and faithful servant”*

*Dr. Amelita Manguba*

*Born: June 15, 1944 † Died: July 28, 2020*

Thank you for your years of love and dedication to  
St. Augustine Church and the Filipino community.



## SUMMER SINULOG 2020

Due to the current Covid19 pandemic, we are cancelling the 2020 Summer Sinulog which was scheduled in August.

We will continue to pray to  
**Señor Santo Niño de Cebu**  
in thanksgiving for all of our blessings!

**"Viva Santo Niño! Viva! Pit Señor!"**



## Dr. Amelita Manguba

**Funeral is PRIVATE and by INVITATION ONLY FROM A FAMILY MEMBER**

The Funeral Mass on Monday, August 3rd at 10:00 AM will be LiveStreamed on the Parish's Facebook Page and a recorded video will be available on the parish website at the conclusion of the Mass.

## Baptism Celebration



We have the blessed opportunity through the celebration of the holy Sacrament of Baptism to welcome a new member into our parish community.

*Saturday, August 08, 2020*

**Laine Caulfield Sullivan,**  
Daughter of Joshua & Darby Sullivan

***Congratulations!***

*Please keep Laine's family in your prayers.*

Please visit our parish website for all of the latest parish news and events!

[www.st-augustinechurch.com](http://www.st-augustinechurch.com)

Please visit our Facebook:

**St.AugustineChurchPhiladelphia**



"Travelers," to find a Mass while you are on the road this summer, go to the website: [www.MassTimes.org](http://www.MassTimes.org) or call: 734-794-2100.

One does not live on bread alone,  
but on every word that comes forth from the mouth of God.  
*Matthew 4:4*



## Mass Intentions

**Saturday & Sunday,  
August 01 & 02, 2020**

9:00 AM -----  
11:00 AM Arevalo Family,  
In Thanksgiving  
7:00 PM -----

**Monday, August 03, 2020**

12:05 PM -----

**Tuesday, August 04, 2020**

12:05 PM The Parish Community

**Wednesday, August 05, 2020**

12:05 PM † David F. Quinlan

**Thursday, August 06, 2020**

12:05 PM † Edna Planster

**Friday, August 07, 2020**

12:05 PM Danielle Candelora,  
Special Intention

**Saturday, August 08, 2020**  
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† = Deceased

## Sacrificial Giving July 25 & 26, 2020

Number of Envelopes Used: 14  
Amount in Envelopes: \$970.00  
Average \$/Envelope: \$69.29  
Electronic Giving: 38  
Amount Electronic: \$741.00  
Average \$/Electronic: \$19.51  
Loose Money: \$123.00  
Total Collection: \$1,834.00



## Capital Campaign News

**Goal: \$750,000 (Phase 1) To date:**

Pledges: 201 Percentage: 94.4878%  
Amount Pledged: \$708,658.50  
Pledges Received: \$570,246.54  
June 1<sup>st</sup> Gala Revenue: \$40,250.00  
In-Kind Gifts Received: \$10,437.71  
Campaign Total Rec'd: \$620,934.25

## Electronic Giving

Just log on to our website,  
[www.st-augustinechurch.com](http://www.st-augustinechurch.com)  
and click on:  
"Sign Up For Electronic Giving"

**Parish Giving**

## The Bulletin Board

**18th Sunday in Ordinary Time  
Sunday, August 02, 2020**  
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**Monday, August 03, 2020**

7:00 PM Racism Discussion Group—Zoom

**Tuesday, August 04, 2020**

7:00 PM DMI Survey Meeting—Zoom  
8:00 PM Parish Rosary—Zoom

**Wednesday, August 05, 2020**

7:00 PM Steering Committee—Zoom

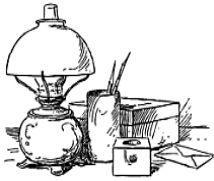
**Thursday, August 06, 2020**

7:00 PM Parish Scripture Study—Zoom

**Friday, August 07, 2020**  
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**Saturday, August 08, 2020**

1:00 PM Laine Sullivan Baptism



## *A word from Fr. Bill.....*

Dear Parishioners:

Two weekends ago, we heard Jesus telling the parable of the wheat and the weeds. Within the story he says the servants ask the head of the household if he wants them to separate the weeds from the wheat. The owner replies very emphatically “no” because they may do harm. He said, at the end of time the Son of Man will send his angels and they will do the separating.

Last weekend, he told the parable of the net thrown into the sea and it collects fish of every kind, some is kept and some is thrown away. He says that is what it will be like at the end of time when the angels will separate the wicked from the righteous.

As we know, Jesus told parables to get a point across. In both of these stories Jesus is saying “the kingdom of heaven may be likened...” Notice in both of these stories Jesus is saying that at the end of time it will be angels who will do the separating, not human beings. We do not make the decision of who dies and who doesn’t. That is God’s responsibility and Jesus clearly says it is not the responsibility of humans but of the angels he sends.

Hopefully, these stories help us to see the point that Jesus is making. He is not giving us the responsibility, or even the right, to decide who lives and who dies. This applies to all life, as they say, from the womb to the tomb. This applies to the child in the womb and the person who commits horrendous crimes, and everyone in between.

Recently Cardinal Sean O’Malley of Boston said: "At all times, in all circumstances Church teaching upholds, respects, and protects every person's life from conception to natural death. Whenever human life is threatened in any way, the Church is called to stand in defense of life." He goes on to say, “the Catholic Church stands in defense of all human life — particularly where life is most vulnerable and least valued by society.” He makes these comments in the context of, as he says, his “reflections on the resumption of executions of federal death row inmates.”

In 2018, Pope Francis added opposition to the death penalty to the Catechism of the Catholic Church. At a meeting with the International Commission Against the Death Penalty, Pope Francis "affirmed that every life is sacred, (held) up the primacy of mercy over justice," and said the death penalty "is always inadmissible because it is an attack on the inviolability and dignity of the person."

On September 7, 2007, Pope Benedict XVI reminded the authorities and diplomatic corps of Austria that "the fundamental human right, the presupposition of every other human right, is the right to life itself. This is true of life from the moment of conception to its natural end."

St. John Paul II often talked about the culture of death in our society. In his encyclical 25 years ago *Evangelium Vitae* (March 1995) the Pope condemned a growing and widespread "culture of death" in which moral "crimes" such as abortion and euthanasia are viewed as individual rights. "Choices once unanimously considered criminal and rejected by the common moral sense are gradually becoming socially acceptable."

Pope John Paul II, Pope Benedict, Pope Francis, Cardinal O’Malley, to name just a few, are all reiterating the point Jesus makes in the parables these last two weeks: let God and his angels make the decision at harvest time of separating the weeds and the wheat and the wicked from the righteous.

Hopefully, as Solomon in last weekend’s reading prayed and was given the gift of wisdom, we too may pray for wisdom in all our decisions as individuals and as a society, especially when the life of another is in question.

Have a SAFE and good week.

Fr. Bill